

WEEKLY REMINDERS:

WOTW: inference (n) - a judgment based on reasoning rather than on a direct or explicit statement. A conclusion based on facts or circumstances; understanding gained by “reading between the lines.”
[DUE DATE: 12.4.15]

Period 1, 3, 4, 7:

1. Make-ups for Book Club Day.
2. Discuss post-Thanksgiving plans.
3. View Thanksgiving video.

Period 6:

1. Book Club Day. Yay!

Period 8:

1. Make-ups for Book Club Day.
2. Discuss post-Thanksgiving plans.
3. View Thanksgiving video.

BOOK TALK REQUIREMENTS (SEE BELOW):

OUTSIDE READING #2

NONFICTION

Due Date: Nov. 23rd (Book Talk)

- ❖ Create a book jacket (that actually fits over your book) which includes:
 - Outside
 - new pictures, drawings, symbols that are about the book's contents
 - title, author, publishing company information
 - favorite passage (on back) w/pic of author and short bio info.
 - front AND back are covered and well-designed (and in color)
 - Inside
 - 2 parts
 - inside front--7-10 facts/summary information about book
 - inside back--3-5 personal evaluations (Likes/Dislikes) about book
- ❖ Book Talk
 - 7 minutes long
 - Artistic visual should accompany your talk--it must show time invested and relate directly to the book (food is acceptable but not required)
 - No more than 1-2 minutes used reading from book.
 - Explain Book Jacket